

RESOLUTION 2026.001

A RESOLUTION ESTABLISHING LIMITS AND SETTING AMOUNTS FOR THE FISCAL OFFICER TO FOLLOW FOR ACCOUNTING PURPOSES FOR THE FISCAL YEAR 2026

WHEREAS, it is necessary to present Council with a schedule/policy for approval at the beginning of the Fiscal Year, for the Fiscal Officer to follow.

NOW THEREFORE, BE IT RESOLVED by the Council of the Village of Blanchester, Clinton County, Ohio, that the following schedule/policy be adhered to:

Section 1.

RECURRING BILLS TO BE PAID PRIOR TO COUNCIL APPROVAL:

Verizon	Duke Energy
Sunrise (gasoline)	Spectrum
Frontier	AT&T (First Net)
S&H	Western Water
Pest All Exterminate	Rumpke
Tri-Health	Sheakley (Work Force)
Visa	EBS
BWC	

Any "revolving credit line" that could incur late fees

Any previously Council approved-recurring contract amounts need not be presented for approval a second time.

Council allows the Fiscal Officer to pay any one bill (within budget allowance) of an amount of up to \$3,000.00 (state limit) prior to meetings.

BPA /General Fund share of expenses:

BPA to pay 33% of any routine maintenance or repairs of the common areas of the Municipal building, such as boiler, generator, Duke Energy bill, elevator maintenance, pest control, waxing floors, phone system maintenance or anything else that benefits the BPA due to common use.

PETTY CASH FUNDS

Mayor's Office: \$300.00

Parks and Recreations \$100.00

(CONCESSION OPERATION ONLY):

Drug Fine Trust: \$500.00

BPA Cash Drawers: \$600.00

ELECTED OFFICIAL ANNUAL SALARIES

Mayor	\$17,000.00
President Pro Tempore	\$3,600.00
Council Members	\$3,600.00
BPA Chairman	\$3,600.00
BPA Trustee	\$3,600.00

THE FOLLOWING VILLAGE EMPLOYEE PAY SCHEDULES

REFER TO POLICE UNION PAY SCALE	1ST YEAR	AFTER 1 YEAR	AFTER 2 YEARS	AFTER 3 YEARS
Sergeant	\$ 34.05	\$ 35.80	\$ 37.05	\$ 38.10
Patrolman	\$ 27.30	\$ 27.90	\$ 30.15	\$ 31.00

TITLE	A	B	C	D	E	F	G	H	I	J	K	L
Chief	\$ 2,099.06	\$ 2,130.53	\$ 2,194.45	\$ 2,260.28	\$ 2,328.09	\$ 2,444.49	\$ 2,591.18	\$ 2,746.64	\$ 2,829.04	\$ 2,913.91	\$ 3,001.33	\$ 3,091.37
Lieutenant	\$ 1,919.06	\$ 1,976.63	\$ 2,095.24	\$ 2,220.95	\$ 2,332.00	\$ 2,448.60	\$ 2,571.03	\$ 2,635.30	\$ 2,740.71	\$ 2,822.94	\$ 2,949.96	\$ 3,038.47
P/T Patrolman	\$ 14.08	\$ 15.37	\$ 16.14	\$ 16.78	\$ 17.62	\$ 18.49	\$ 19.05	\$ 19.25	\$ 19.81	\$ 20.60		
Admin. Assistant / Records Clerk	\$ 16.42	\$ 17.25	\$ 18.11	\$ 18.75	\$ 19.48	\$ 20.45	\$ 21.27	\$ 22.33	\$ 23.23	\$ 24.39	\$ 25.37	\$ 26.38
Street Commissioner	\$ 1,895.20	\$ 2,060.00	\$ 2,121.80	\$ 2,185.45	\$ 2,251.02	\$ 2,363.55	\$ 2,481.75	\$ 2,605.85	\$ 2,736.10	\$ 2,872.90		
Foreman	\$ 20.00	\$ 21.00	\$ 22.00	\$ 23.00	\$ 24.00	\$ 25.00	\$ 26.00	\$ 27.00	\$ 28.00	\$ 29.00		
Laborer	\$ 15.00	\$ 15.90	\$ 16.75	\$ 17.50	\$ 18.25	\$ 19.00	\$ 19.75	\$ 20.50	\$ 21.25	\$ 22.00		
Asst. to Parks Dr.	1056.37	1088.54	1123.94	1155.90	1190.57	1226.29	\$ 1,263.08	1300.97	\$ 1,340.00	\$ 1,380.20		
Provisional Labor	\$ 15.00	\$ 15.90	\$ 16.75	\$ 17.50	\$ 18.25	\$ 19.00	\$ 19.75	\$ 20.50	\$ 21.25	\$ 22.00		
Fiscal Officer	\$ 1,483.59	\$ 1,587.45	\$ 1,698.57	\$ 1,817.47	\$ 1,926.52	\$ 2,042.11	\$ 2,164.64	\$ 2,218.75	\$ 2,272.87	\$ 2,386.51	\$ 2,444.31	
Assist Fiscal Officer	\$ 18.57	\$ 19.31	\$ 20.08	\$ 20.89	\$ 21.73	\$ 22.51	\$ 23.41	\$ 24.35	\$ 25.32	\$ 26.33	\$ 27.38	\$ 28.48
Zoning Comm.	\$ 17.00	\$ 17.75	\$ 18.50	\$ 19.25	\$ 20.00	\$ 20.75	\$ 21.50	\$ 22.25	\$ 23.00	\$ 23.75		
Park Director	\$ 1,470.52	\$ 1,516.00	\$ 1,561.48	\$ 1,608.32	\$ 1,656.57	\$ 1,706.27	\$ 1,774.52	\$ 1,845.50	\$ 1,919.32	\$ 1,996.09	2075.93	2158.96
Zoning CEO / Bldg. Maintenance	\$ 22.50	\$ 23.75	\$ 25.00	\$ 26.75	\$ 28.00	\$ 29.25	\$ 30.75	\$ 32.00	\$ 33.50	\$35.00		

BPA EMPLOYEE PAY SCALE

**VILLAGE OF BLANCHESTER BOARD OF PUBLIC AFFAIRS
SALARY / WAGE SCALE
BI-WEEKLY PAY PERIODS
EFFECTIVE 1/08/2026 by Resolution 2026.001**

TITLE	CODE	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
UTILITIES DIRE	A-1 P.P.	\$2,957.32	\$3,134.67	\$3,322.48	\$3,523.04	\$3,734.03	\$3,957.75	\$4,194.25	\$4,445.91	\$4,695.43	\$5,245.20	\$5,507.46	\$5,762.83	\$6,071.97	\$6,375.57	\$6,694.35
BUSINESS MGR	A-2 P.P.	\$1,184.60	\$1,319.95	\$1,359.50	\$1,427.53	\$1,477.54	\$1,551.44	\$1,629.05	\$1,710.50	\$1,792.24	\$1,879.18	\$1,968.45	\$2,066.98	\$2,171.32	\$2,259.18	\$2,348.50
OFF. MING/CLE	A-3 HR	\$ 17.77	\$ 18.66	\$ 19.60	\$ 20.55	\$ 21.17	\$ 21.94	\$ 22.71	\$ 23.54	\$ 24.36	\$ 25.33	\$ 26.35	\$ 27.40	\$ 28.50	\$ 29.64	\$ 30.82
OFFICE STAFF	A-4 HR	\$ 15.57	\$ 16.36	\$ 17.15	\$ 18.03	\$ 18.59	\$ 19.16	\$ 19.76	\$ 20.29	\$ 21.01	\$ 21.85	\$ 22.73	\$ 23.64	\$ 24.58	\$ 25.56	\$ 26.59

ELECTRIC

ELECTRIC SUP	E-1	\$ 30.47	\$ 31.99	\$ 33.12	\$ 35.54	\$ 37.08	\$ 41.20	\$ 43.26	\$ 45.32	\$ 48.15	\$ 50.47	\$ 52.48	\$ 54.98	\$ 56.76	\$ 59.03	\$ 61.39
LINEMAN 1ST	E-2	\$ 28.66	\$ 30.10	\$ 31.60	\$ 33.18	\$ 35.54	\$ 37.08	\$ 39.14	\$ 41.20	\$ 43.67	\$ 46.35	\$ 48.20	\$ 50.13	\$ 52.14	\$ 54.22	\$ 56.39
LINEMAN 2ND	E-3	\$ 22.64	\$ 23.78	\$ 24.97	\$ 26.21	\$ 27.81	\$ 28.84	\$ 30.90	\$ 32.98	\$ 34.51	\$ 36.05	\$ 37.49	\$ 38.99	\$ 40.55	\$ 42.17	\$ 43.86
LINEMAN 3RD	E-4	\$ 20.61	\$ 21.65	\$ 22.73	\$ 23.87	\$ 25.06	\$ 26.32	\$ 27.81	\$ 29.87	\$ 31.93	\$ 33.06	\$ 34.39	\$ 35.76	\$ 37.19	\$ 38.68	\$ 40.23
LINEMAN HELP	E-5	\$ 17.77	\$ 18.66	\$ 19.60	\$ 20.59	\$ 22.66	\$ 24.21	\$ 25.08	\$ 26.06	\$ 27.14	\$ 28.22	\$ 29.35	\$ 30.52	\$ 31.75	\$ 33.02	\$ 34.34
APPRENTICE	E-6	\$ 14.83	\$ 15.57	\$ 16.36	\$ 18.03	\$ 19.57	\$ 20.60	\$ 21.32	\$ 22.15	\$ 23.02	\$ 23.95	\$ 24.91	\$ 25.90	\$ 26.94	\$ 28.02	\$ 29.14

WATER

WATER SUPER	W-1	\$ 22.45	\$ 23.58	\$ 24.76	\$ 26.00	\$ 27.30	\$ 28.66	\$ 29.81	\$ 31.00	\$ 32.24	\$ 33.53	\$ 34.88	\$ 36.27	\$ 37.72	\$ 39.23	\$ 40.80
OPERATOR	W-2	\$ 19.56	\$ 20.52	\$ 21.56	\$ 22.64	\$ 23.78	\$ 24.97	\$ 25.97	\$ 27.00	\$ 28.08	\$ 29.21	\$ 30.38	\$ 31.59	\$ 32.86	\$ 34.17	\$ 35.54
PLANT HELPER	W-3	\$ 18.13	\$ 18.92	\$ 17.77	\$ 18.66	\$ 19.60	\$ 20.59	\$ 21.41	\$ 22.27	\$ 23.16	\$ 24.09	\$ 25.05	\$ 26.05	\$ 27.09	\$ 28.18	\$ 29.31
APPRENTICE	W-4	\$ 14.13	\$ 14.83	\$ 15.57	\$ 16.36	\$ 17.20	\$ 18.03	\$ 18.75	\$ 19.50	\$ 20.28	\$ 21.09	\$ 21.93	\$ 22.81	\$ 23.72	\$ 24.67	\$ 25.66

WASTE WATER

SEWER SUPER	S-1	\$ 22.45	\$ 23.58	\$ 24.76	\$ 26.00	\$ 27.30	\$ 28.66	\$ 29.81	\$ 31.00	\$ 32.24	\$ 33.53	\$ 34.88	\$ 36.27	\$ 37.72	\$ 39.23	\$ 40.80
OPERATOR	S-2	\$ 19.56	\$ 20.52	\$ 21.56	\$ 22.64	\$ 23.78	\$ 24.97	\$ 25.97	\$ 27.00	\$ 28.08	\$ 29.21	\$ 30.38	\$ 31.59	\$ 32.86	\$ 34.17	\$ 35.54
PLANT HELPER	S-3	\$ 18.13	\$ 18.92	\$ 17.77	\$ 18.66	\$ 19.60	\$ 20.59	\$ 21.41	\$ 22.27	\$ 23.16	\$ 24.09	\$ 25.05	\$ 26.05	\$ 27.09	\$ 28.18	\$ 29.31
APPRENTICE	S-4	\$ 14.13	\$ 14.83	\$ 15.57	\$ 16.36	\$ 17.17	\$ 18.03	\$ 18.75	\$ 19.50	\$ 20.28	\$ 21.09	\$ 21.93	\$ 22.81	\$ 23.72	\$ 24.67	\$ 25.66

UTILITY/MAINTENANCE

UTILITY MAN	U-1	\$ 19.56	\$ 20.52	\$ 21.56	\$ 22.64	\$ 23.76	\$ 24.97	\$ 25.97	\$ 27.00	\$ 28.08	\$ 29.21	\$ 30.38	\$ 31.59	\$ 32.86	\$ 34.17	\$ 35.54
HELPER	U-2	\$ 16.13	\$ 16.92	\$ 17.77	\$ 18.66	\$ 19.60	\$ 20.59	\$ 21.41	\$ 22.27	\$ 23.16	\$ 24.09	\$ 25.05	\$ 26.05	\$ 27.09	\$ 28.18	\$ 29.31
APPRENTICE	U-3	\$ 14.13	\$ 14.83	\$ 15.57	\$ 16.36	\$ 17.17	\$ 18.03	\$ 18.75	\$ 19.50	\$ 20.28	\$ 21.09	\$ 21.93	\$ 22.81	\$ 23.72	\$ 24.67	\$ 25.66

RENUNERATION OF HIGHEST STATE CERTIFICATION IN EACH DEPARTMENT

CLASS I	STATE OF OHIO OPERATOR'S CERTIFI	@	\$50.00 PER PAY PERIOD
CLASS II	STATE OF OHIO OPERATOR'S CERTIFI	@	\$75.00 PER PAY PERIOD
CLASS III	STATE OF OHIO OPERATOR'S CERTIFI	@	\$100.00 PER PAY PERIOD
	CERTIFIED PROFESSIONAL ENGINEER (PE)	@	\$100.00 PER PAY PERIOD

The following are authorized check signers: Regina Johnson, Fiscal Officer, John Carman, Mayor, Carla Flannery, Assist Fiscal Officer, and Donna Johnson, BPA Business Manager/Clerk.

Section 2.

The Village of Blanchester finds and determines that all formal actions of this Village concerning and relating to the adoption of this Resolution were taken in an open meeting of the Village of Blanchester and that all deliberations of this Village of Blanchester that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

Section 3.

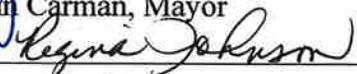
This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, or welfare of the residents of the Village of Blanchester. It is further necessary this Resolution be passed as an emergency due to time constraints pertaining to the Village of Blanchester's budget.

___Mrs. Lewis___ moved and ___Mrs. Brooker___ to approve the resolution. Upon call of the roll, the following vote resulted:

- Mrs. Brooker - Yes
- Mr. Coffman - Yes
- Mr. Hill - Yes
- Mr. Hopkins - Yes
- Mrs. Lewis - Yes
- Mr. Parks - Yes

Passed this 8th day of January, 2026.



John Carman, Mayor


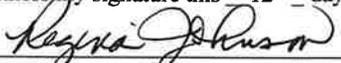
Attest: Regina Johnson, Fiscal Officer

Fiscal Officer's Certificate:

The State of Ohio, County of Clinton, ss:

I, Regina Johnson, Fiscal Officer of the Village of Blanchester, Clinton County, and in whose custody the Files, Journals, and Records are required by the laws of the State of Ohio to be kept, do hereby certify that the foregoing Resolution is taken and copied from the original Resolution now on file with said Village, that the foregoing Resolution has been compared by me with the said original and that the same is a true and correct copy thereof, and has been posted as required by law. This Resolution has been duly published by posting in the following places: Blanchester Municipal Building, 318 E. Main St.; First National Bank, 121 E. Main St.; Blanchester Post Office, 115 S. Wright St.; Tom's Express Mart, 7529 Fairground Rd.; and at the Blanchester Public Library, 110 N. Broadway St., each for a period of fifteen (15) days commencing on the 12th day of January, 2026.

Witness my signature this 12th day of January, 2026.



Fiscal Officer of the Village of Blanchester, Clinton County, Ohio